

GOVERNOR'S OFFICE
Boards and Appointments
Application

Date Submitted: 9/4/2015 10:05:34 AM

As a general matter, applications for all positions within state Government are public records, which may be viewed by anyone upon request. However, there are some exemptions from the public records law for identifying information relating to past and present law enforcement officers and their families, victims of certain crimes, etc. If you believe an exemption from the public records law applies to portions of your application, please check this box. Yes

Contact

1- General

Title	Mr.	First Name	Richard
Middle/Maiden	joseph	Last Name	Toppino
Email Address	richardjtoppino@aol.com	Cell Phone	s. 119.071(4)(d) F.S.
Race	Caucasian	Gender	Male
Fax	305-296-5189	Disability	No

Addresses

Specify the preferred mailing address: Business

2- Residence

Address Line 1	s. 119.071(4)(d) F.S.	Address Line 2	
City	s. 119.071(4)(d) F.S.	State	s. 119.071(4)(d) F
County	s. 119.071(4)(d) F.S.	Zip / Postal Code	s. 119.071(4)(d)
Phone Number	s. 119.071(4)(d) F.S.		

3- Business

Address Line 1	mile marker8.5 rockland key	Address Line 2	
City	key west	State	Florida
Zip / Postal Code	33041	Phone Number	305-296-5606

Other Residences

4-A. List all your places of residence for the last ten (10) years.

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Address	City & State	Start Date	End Date
10 egret lane giger key	key west florida	1986	present

4-B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	Start Date	End Date
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Personal Information

5- Date of Birth	s. 119.071(4)(d) F.S.	Place of Birth	key west
6- Driver License #	t150750614070	Issuing State	Florida
7- Social Security #	s. 119.071(5)(a) F.S.		

8- Have you ever used or been known by any other legal name?	No	9- A. Are you a United States citizen?	Yes
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B. If you are a naturalized citizen, date of naturalization

10- Since what year have you been a continuous resident of Florida?

11- Vote

Are you a registered Florida voter?	Yes		
County of registration	Monroe	Current Party Affiliation	Republican

Education

12-A. High School	marry imculate high school	Year Graduated	1979
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B. List all postsecondary educational institutions attended

Name & Location	Start Date	End Date	Certificates / Degrees Received
miami dade community college	1981	1982	none
university of miami	1982	1984	none

Employment

13- Are you or have you ever been a member of the armed forces of the United States? No

A. Date of Service	B. Branch or component
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C. Date & Type of Discharge

14- Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation / Job Title	Start Date	End Date
charley toppino and sons	heavy construction	asst treasurer	1984	present
monroe concrete products	raedy mix concrete production	vice president	1996	present

15- Have you ever been employed by any state, district, or local governmental agency in Florida? No

Position	Employing Agency	Start Date	End Date
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Appointments

16- A. State your experiences and interests or elements of your personal history that qualify you for this appointment

Life long resident of Monroe County, have always been interesent in public service. 30 + years in the business sector; hopefully I can bring this experience to the FKAA board, along with managerial experience to ensure the public's best interest.

C. Have you received any awards or recognitions relating to the subject matter of this appointment?
No

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? No

D. Identify all association memberships and association offices held by you that relate to this appointment

17- Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No

18- Have you previously been appointed to any office that required confirmation by the Florida Senate?
No

Title of Office	Term of Appointment	Confirmation Result
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19- A. Have you ever been elected or appointed to any public office in this state? Yes

Office Title	Date of Election or Appointment	Term of Office	Level of Government (city, county, district, state, federal)
monroe county housing authority	11/01/2014	present	county

B. If your service was on an appointed board(s), committee(s), or council(s)

1- How frequently were meetings scheduled once a month

2- If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s)

Meetings Attended	Meetings Missed	Reason for Absence
4	1	flu

Violation

20- Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) No

Date	Place	Nature	Disposition
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21- Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? No

Date	Nature of Violation	Disposition
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22- Have you ever been suspended from any office by the Governor of the State of Florida? No

Title of Office	Reason of Suspension
Date of Suspension	Result Please Select

23- Have you ever been refused a fidelity, surety, performance, or other bond? No

Certifications

24- Have you held or do you hold an occupational or professional license or certificate in the State of Florida? No

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25- Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? No

A. Did you receive any compensation other than reimbursement for expenses? No

B. Name of agency or entity you lobbied and the principal(s) you represented

Agency Lobbies	Principal Represented
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Disclosures

26- If required by law or administrative rule, will you file financial disclosure statements? Yes

27- A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes

Name of Business	Your Relationship to Business	Business Relationship to Agency
Charley Toppino and Sons, Inc.	Assistant Treasurer	Bid on underground utility work
Monroe Concrete	Vice President	Supplier of Ready mix concrete, rock, and sand

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business Relationship to Agency
Charley Toppino and Sons, Inc.	Father	Chairman	Bid on underground utility work
Charley Toppino and Sons, Inc.	Brother	Secretary	Bid on underground utility work
Charley Toppino and Sons, Inc.	Son	Estimator	Bid on underground utility work
Monroe Concrete	Father	Chairman	Supplier of Ready mix concrete, rock, and sand
Monroe Concrete	Brother	Secretary	Supplier of Ready mix concrete, rock, and sand
Monroe Concrete	Son	Estimator	Supplier of Ready mix concrete, rock, and sand

References & Affiliations

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28- List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Phone Number
William Kemp	141 Key Haven Road	33040	3053046669
Robert Spottswood	500 Flemming Street	33040	3053959700
Patrick Ortega	36 Calle Uno	33041	3055221083

29- Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s)

Name	Mailing Address	Office(s) Held & Term	Date of Membership
Military Affairs Committee	510 Greene	none	#Error
Police Athletic League	1287 Truman Ave	Honorary Member	#Error

30- Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? No

31- Are you now, or in the past three years have you been, a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor? No

Boards of Interest

Functional Category	Board Name	Seat	Seat Qualification	Reappointment
Misc	Florida Keys Aqueduct Authority	4	One member from County Commission District 2.	No